**2025 Hayward Community Food Shelf Calendar**

**CLIENTS:** **Mondays & the first Saturday of the month 9:00 am to 12:00 pm**

**VOLUNTEERS: General Program: 7:30 am – 12:30 pm | Food 4 Kids: 9:00 am – 1:00 pm**

**DELIVERIES: FMP: 8:30 am – 11:30 pm | TEFAP: 6:30 am – 8:30** **am**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **January** | | | | | | |  | **April** | | | | | | |  | **July** | | | | | | |  | **October** | | | | | | |
|  | S | M | T | W | T | F | S |  | S | M | T | W | T | F | S |  | S | M | T | W | T | F | S |  | S | M | T | W | T | F | S |
|  |  |  |  | 1 | 2 | 3 | 4 |  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |  | 1 | 2 | 3 | 4 |
|  | 5 | 6 | 7 | 8 | 9 | 10 | 11 |  | 6 | 7 | 8 | 9 | 10 | 11 | 12 |  | 6 | 7 | 8 | 9 | 10 | 11 | 12 |  | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|  | 12 | 13 | 14 | 15 | 16 | 17 | 18 |  | 13 | 14 | 15 | 16 | 17 | 18 | 19 |  | 13 | 14 | 15 | 16 | 17 | 18 | 19 |  | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
|  | 19 | 20 | 21 | 22 | 23 | 24 | 25 |  | 20 | 21 | 22 | 23 | 24 | 25 | 26 |  | 20 | 21 | 22 | 23 | 24 | 25 | 26 |  | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
|  | 26 | 27 | 28 | 29 | 30 | 31 |  |  | 27 | 28 | 29 | 30 |  |  |  |  | 27 | 28 | 29 | 30 | 31 |  |  |  | 26 | 27 | 28 | 29 | 30 | 31 |  |
|  | + 1/23 F4K Pack | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **February** | | | | | | |  | **May** | | | | | | |  | **August** | | | | | | |  | **November** | | | | | | |
|  | S | M | T | W | T | F | S |  | S | M | T | W | T | F | S |  | S | M | T | W | T | F | S |  | S | M | T | W | T | F | S |
|  |  |  |  |  |  |  | 1 |  |  |  |  |  | 1 | 2 | 3 |  |  |  |  |  |  | 1 | 2 |  |  |  |  |  |  |  | 1 |
|  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |  | 4 | 5 | 6 | 7 | 8 | 9 | 10 |  | 3 | 4 | 5 | 6 | 7 | 8 | 9 |  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|  | 9 | 10 | 11 | 12 | 13 | 14 | 15 |  | 11 | 12 | 13 | 14 | 15 | 16 | 17 |  | 10 | 11 | 12 | 13 | 14 | 15 | 16 |  | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|  | 16 | 17 | 18 | 19 | 20 | 21 | 22 |  | 18 | 19 | 20 | 21 | 22 | 23 | 24 |  | 17 | 18 | 19 | 20 | 21 | 22 | 23 |  | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
|  | 23 | 24 | 25 | 26 | 27 | 28 |  |  | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  | 24 | 25 | 26 | 27 | 28 | 29 | 30 |  | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 31 |  |  |  |  |  |  |  | 30 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **March** | | | | | | |  | **June** | | | | | | |  | **September** | | | | | | |  | **December** | | | | | | |
|  | S | M | T | W | T | F | S |  | S | M | T | W | T | F | S |  | S | M | T | W | T | F | S |  | S | M | T | W | T | F | S |
|  |  |  |  |  |  |  | 1 |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |  | 1 | 2 | 3 | 4 | 5 | 6 |  |  | 1 | 2 | 3 | 4 | 5 | 6 |
|  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |  | 8 | 9 | 10 | 11 | 12 | 13 | 14 |  | 7 | 8 | 9 | 10 | 11 | 12 | 13 |  | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|  | 9 | 10 | 11 | 12 | 13 | 14 | 15 |  | 15 | 16 | 17 | 18 | 19 | 20 | 21 |  | 14 | 15 | 16 | 17 | 18 | 19 | 20 |  | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|  | 16 | 17 | 18 | 19 | 20 | 21 | 22 |  | 22 | 23 | 24 | 25 | 26 | 27 | 28 |  | 21 | 22 | 23 | 24 | 25 | 26 | 27 |  | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
|  | 23 | 24 | 25 | 26 | 27 | 28 | 29 |  | 29 | 30 |  |  |  |  |  |  | 28 | 29 | 30 |  |  |  |  |  | 28 | 29 | 30 | 31 |  |  |  |
|  | 30 | 31 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

***Working together to reduce hunger in Sawyer County***

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